



**Ph.D. Program in Rural Studies**

Sustainable Rural Communities

Sustainable Landscape Systems

**Application for Travel Grants or Conference Fees**

Name : \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Student ID: \_\_\_\_\_ Advisor(s): \_\_\_\_\_

Email address: \_\_\_\_\_ Program Level: Pre-QE  Post-QE

Conference dates: \_\_\_\_\_ Destination: \_\_\_\_\_

Conference Title: \_\_\_\_\_

Please check appropriate presentation: Poster  Paper

Total Estimate of Expenses: \$ \_\_\_\_\_ (Registration: \$ \_\_\_\_\_ Travel: \$ \_\_\_\_\_  
Accommodation.: \$ \_\_\_\_\_ Food: \$ \_\_\_\_\_)

**ATTACH TO THIS APPLICATION:** A copy of the confirmation of presentation (or letter/email of invitation) with your name clearly listed as a presenter or performer, indicating your participation.

**NOTICE:** Funding is limited and may become exhausted at any time. These guidelines are subject to change. Changes will be effective immediately. Please note that each application will be considered on a individual basis according to each student's circumstances, and that it is the responsibility of the student to ensure their application is complete and submitted early. **Funding will be released upon submission of all travel receipts.**

**ADVISOR:** Please check to appropriate boxes below regarding the applicant, indicate whether or not the student's conference participation is mandatory or crucial to their research and graduate studies, and then print and sign you name. **This must be filled in to complete the application.**

Is the applicant making satisfactory progress towards the degree: Yes  No   
Do you recommend this student for a Rural Studies Travel Grant? Yes  No   
Are you contributing funding to this student specifically for this purpose? Yes  No  (If yes, \$ \_\_\_\_\_)  
Participation in this conference is crucial to the student's graduate studies: Yes  No

\_\_\_\_\_  
Advisor Name Printed

\_\_\_\_\_  
Advisor Signature

\_\_\_\_\_  
Date

**OFFICE USE ONLY Please do not write in this space**

Amount: \$ \_\_\_\_\_ Domestic / International (circle one)

Supplemental Materials: Transcript: \_\_\_\_\_ Prior Award: Y / N Year(s): \_\_\_\_\_

Accepted: \_\_\_\_\_ Denied: \_\_\_\_\_ Reason: \_\_\_\_\_