

UNIVERSITY OF GUELPH - DEPARTMENT OF PHILOSOPHY

PHIL 3410 — MAJOR TEXTS: *BEING AND TIME*

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Winter 2014

Also see College of Arts Standard Statements (undergraduate or graduate) on Courselink.

A seminar course on Heidegger's *Being and Time*. Requirements are two exegeses of about 2500 words each, either as seminars or essays, ideally each student will do one of each. Seminars can simply be essays read aloud, and essays will be backups for seminars in case the scheduled presenter is absent. They should give an exposition and interpretation of the assigned section (see next page), in the form of a commentary, referring to the page numbers so we can coordinate your seminar with the text and ask questions at appropriate times. Since the text is difficult I've put five commentaries on reserve. Feel free to use others as well.

Gelven: *A Commentary on Heidegger's Being and Time* (revised edition) (B3279.H48 S465 1989)

Wrathall (ed.): *Cambridge Companion to Heidegger's Being and Time* (B3279.H48 S4433 2013)

King & Llewellyn: *A Guide to Heidegger's Being and time* (B3279.H48 S46632 2001)

Dreyfus: *Being-in-the-world: commentary on Heidegger's Being & time, division I** (B 3279.H48 S462)

McDonough: *Martin Heidegger's Being and Time* (B3279.H483 S4455 2006)

Before you look at the commentaries read the text carefully and work out your own interpretation so you can bring an independent point of view to your reading.

Essays are due at the beginning of the corresponding seminar because it's part of your assignment to participate in the class discussion, and to be available to give a back-up seminar, and because the extra time would give you an unfair advantage. If you miss the deadline you'd have to choose a later topic; if there are no later topics the late penalty, to be meaningful, would be 5 marks per weekday. Regular attendance is important in seminar courses to ensure an adequate audience and to create continuity of discussion. **Students who don't attend regularly will be assigned a final exam.**

Text: Heidegger, *Being and Time* (Maquarrie and Robinson translation). Blackwell ISBN10: 0631197702, ISBN13: 9780631197706.

Self-enrollment in seminar and essay topics are set up as groups with one member to a group. Users can self enroll in groups by clicking the Choose Group link beside the name of a group category set up for self enrollment. The link displays at the top of the user's Groups page when self-enrollment is available. If a group is full, the total listed in the Members column appears in red with the word 'Full' beside it. Clicking on the total listed in the Members column opens the Group Members pop-up containing a list of current group members.

* Note that this covers only the first half of the text.

BEING AND TIME ASSIGNMENTS

	DATE	SECTION	PAGES	SEMINAR	ESSAY
1	1/6	Course setup		INTRODUCTORY LECTURES	
2	1/8	1-4	21-35		
3	1/10	5-6	36-49		
4	1/13	7-8	51-64		
5	1/15	Part One-11	65-77		
6	1/17	12-13	78-90		
7	1/20	14-15	91-102		
8	1/22	16-17	102-114		
9	1/24	18-20	114-127		
10	1/27	21-22	128-138		
11	1/29	23-24	138-148		
12	1/31	IV-26	149-163		
13	2/3	27-29	163-179		
14	2/5	30-32	179-195		
15	2/7	33-34	195-211		
16	2/10	35-38	211-224		
17	2/12	39-40	225-235		
18	2/14	41-43 (before α)	235-246		
WINTER BREAK					
19	2/24	43 α -44 (before α)	246-257		
20	2/26	44 α - c	257-273		
21	2/28	45-47	274-285		
22	3/3	48-51	285-299		
23	3/5	52-53	299-311		
24	3/7	54-57	312-325		
25	3/10	58	325-335		
26	3/12	59-60	335-348		
27	3/14	61-63	349-364		
28	3/17	64-65	364-380		
29	3/19	66-68b	380-396		
30	3/21	68c-69a	396-408		
31	3/24	69b-70	408-421		
32	3/26	71-73	421-434		
33	3/28	74-76	434-449		
34	3/31	77-79	449-464		
35	4/2	80-81	464-480		
36	4/4	82-83	480-488		