

FREE SHUTTLE BUS between parking lots, Art Gallery of Guelph, Blackwood Hall & Alexander Hall.











Jessica Jang works across mediums such as painting, sculpture, and animation to explore the transformative conditions of liminality and the portal. Jang draws upon Chinese scholar rocks and mythology to explore the portal's generative possibilities and questions whether bodies can occupy such thresholds. jessica-jang.com

Brennan Kelly's practice

conceptual relationships of

disparate materials culled

from the expansive stream

of commodity detritus; things

positioned on the precipice

of desire and impassivity,

abandoned things, almost

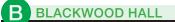
waste, or that which can be

purchased but is deemed to

be culturally bereft.

brennankelly.ca

explores the formal and





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Aidan Cowling's work explores the intersection of queerness and materiality, investigating technology's mediation of our search for connection and community online. Through photos, videos and installations he considers how digital technology shapes our understanding of sexuality and examines how subjecthood and desire are created online. aidancowling.com





mutability of abstraction and a systematic approach to the medium. Materials are a primary source of inspiration and her current body of work is an investigation of the generative possibilities of a digitally influenced conceptualization of painting. deirdremcadams.com

HaeAhn Kwon works mainly in sculpture, drawing and

installation. She enfolds strategies of the makeshift,

DIY, appropriation and

deconstruction in projects

estrangement. Her works address the ritualized body,

that evoke a sense of dreamy

authoritarianism throughout the

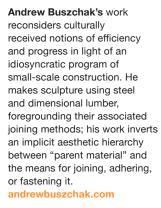
the biased evaluation of human

versus animal consciousness.

Deirdre McAdams makes paintings which explore the

haeahnkwon.com

modern history of Korea and



Walter Scott's interdisciplinary practice includes writing, video, performance and sculpture. Contemporary questions of representation, cultural production, popular culture and narrative construction are central as sculptures, reliefs, comics, and drawings perform uncanny rituals of longing, anxiety, and boredom. walterscott.com

Xiao Xue makes navigational apparatuses that investigate the distance between actions and consequences. Her practice constantly attempts to improve accessibility between the two, currently by referencing natural elements' transformation into toxins, and evolutionary development of biological deficiencies. xiaoxue.ca





Megan Moore's interest lies in the connection between photography, pseudoscience and the medium's murky relationship to truth. With the manipulation of personal and public archives, her immersive photo and video installations aim for a sense of presentness that crystallizes from critical retrospection and the reconsideration of

a complicated medium.

meganmoore.ca





Cassandra Ferguson engages with industrial design, product design and architecture to produce minimalist forms that straddle the line between modern art and furniture. The work utilizes materiality and proportion to provoke feelings of familiarity while allowing irony to dominate as the form ultimately restricts or discourages specific human interaction.



Emily Moriarty's current practice engages with concepts surrounding addiction, meditation, botanical gardens, plant agency and Voluntary Human Extinction Movement through mediums of performance, sculpture and photography. Her work aims to neutralize boundaries between art and life through social practice, boredom, ritual, and games. emilymoriarty.com



Daniel Griffin Hunt makes sculpture, performance and video work. His practice deals with acts of subversion, intermaterial-human relationships, sound, food and fun. Just kidding about the last part, but humour is often at play. danielgriffinhunt.com

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Jackson Klie works with imagebased media to investigate the material and ontological anxieties of contemporary photography. In repositioning found images within various sculptural assemblages, his work suggests the mutability of our collective relationship with the medium. jacksonklie.com



