“This first-rate collection offers the most comprehensive overview of Manchukuo literature in any language. Containing an abundance of very original research and analysis, with relevant references to diverse sources in Chinese, English, Japanese, Korean, and Russian, the essays will be welcomed by scholars dealing with literary, historical, political, and colonization issues in Manchukuo and its neighbors.”

—Ronald Suleski, Suffolk University, Boston

“This Manchukuo Perspectives is an excellent contribution to the field. Manchukuo was a fascinating and fraught experiment. Colonialism, imperialism, modernism, and nationalism were just some of the many different forces at play there. With an impressive set of contributors bringing both breadth and depth to the study of these issues, this collection fills a void in our understanding of the cultural and literary production of Manchukuo wonderfully.”

—James Carter, Saint Joseph’s University

This groundbreaking volume critically examines how writers in Japanese-occupied northeast China negotiated political and artistic freedom while engaging their craft amidst an increasing atmosphere of violent conflict and foreign control. The allegedly multiethnic utopian new state of Manchukuo (1932–1945) created by supporters of imperial Japan was intended to corral the creative energies of Chinese, Japanese, Koreans, Russians, and Mongols. Yet, the twin poles of utopian promise and resistance to a contested state pulled these intellectuals into competing loyalties, selective engagement, or even exile and death—surpassing neat paradigms of collaboration or resistance. In a semicolonial wrapped in the utopian vision of racial inclusion, their literary works articulating national ideals and even the norms of everyday life subtly reflected the complexities and contradictions of the era.

Scholars from China, Korea, Japan, and North America investigate cultural production under imperial Japan’s occupation of Manchukuo. They reveal how literature and literary production more generally can serve as a penetrating lens into forgotten histories and the lives of ordinary people confronted with difficult political exigencies. Highlights of the text include transnational perspectives by leading researchers in the field and a memoir by one of Manchukuo’s last living writers.

Annika A. Culver is an associate professor in the History Department at Florida State University.

Norman Smith is a professor in the History Department at the University of Guelph.